



Fresno State Chapter

General Meeting Minutes

Date: 11/15

Time: 1800

Meeting Location: Zoom

Present: John Stevens, Jake Esquivel, Lea Hernandez, Lucy Sip, Ciara Arriola, Ngan Au, Kaitlin Yang, Regina Rivera, Jasmine Kamimoto, Nathan Liang, Melvin Lee, Mai Yang, Alexis Coates, Sukhman Tiwana, Megan Ridenour, Susan Vang, Vanessa Berg, Lisa Miller, Erin Lianne Carls, Juvelle Cabico, Slaytynn Simpson, Samantha Chavez, Christa Quijano, Viviana Montes, Ariel Ramirez, Simran Gill, Viviana Moreno, Yvette Jardon, Manjot Kaur, Tommy Xiong, Angelica Tongohan, Towasin Akindele, cyera pang, valerie villamizar, Bea Hartung, Alondra Salcedo Medina, Kristina Camille Yutiamco, Longnu Jiang, Jodie Teves, Taneesha sandhu, Rylan Bugho, Priscilla Ma, Noeleen Kitongan, Sarah Dunn, Hannah Lentz, Lauren Sierra, Yvette Jardon, Sydney dauer, Patricia Ariola, Chloe Mendez, Hasrat singh, Vanessa Contreras-Rodriguez, Jennifer Villa, REGINNE REQUINA, Katie Vu, Katie Seely, Karim Ali, Dazarae Corona, Karrisza Gako, Mayra Romero, Paulina Isguerra, Courtni Lamngam, Bianca Gonzalez, Andrew Tran, Angelica Tongohan, Yvette Gutierrez-Rivera, Olivia Woo

Absent: Chizobam Allison, Muskaan Kaur Nijjar

ITEM	Discussion/Outcome
Item 1. Call to Order (Time)	John Stevens, President Time: 1803
Item 2. Roll Call (Names)	BOD Present: 1. John Stevens 2. Jake Esquivel 3. Lea Hernandez 4. Lucy Sip 5. Chizobam Allison 6. Ciara Arriola 7. Ngan Au 8. Kaitlin Yang 9. Regina Rivera 10. Muskaan Kaur Nijjar 11. Jasmine Kamimoto 12. Nathan Liang

Item 3. Approval of the Order of the Agenda (Two Members)	Ciara Arriola and Ngan Au
Item 4. Approval of Minutes (Date)	Wed., Nov. 15
Item 5. Officer and Director Reports	<p>President –</p> <ul style="list-style-type: none"> ● NCLEX - Still pending. Hard for speakers to come out due to their schedules as a new grad ● Code Blue event still pending - figuring out times. Will send out announcement by the beginning of next week. ● Pending details for a farewell event (coffee and pastries) if possible. Will announce. If event will happen, then will be on Nov 29th. ● If you guys are still interested with taking ACLS/PALS certifications, please contact me. There can possibly be some classes available in December depending on attendance. ● From Talar: <ul style="list-style-type: none"> ○ How to donate for Craycroft VCH toy drive: <ul style="list-style-type: none"> ■ View this link to determine what gifts are needed to be donated: https://docs.google.com/spreadsheets/d/1gGvawTf5NkIo14H6rAc8rT6gMeSWVEXPYDMP2gnAWpk/htmlview ■ Mark gift that will be purchased ■ Bring gift to office by 12/13 ■ Leave gift unwrapped but add a bow on top ■ Send a selfie to secretary of you donating gift at VCH to receive cordpoint (1 donation = 1 point, max 2 points) ● Link to music request form for formal: https://docs.google.com/forms/d/e/1FAIpQLScPiX1s5LMiVe-UyksOPEngjnIXP_6nwOo2Kj7roF6odRm2A/viewform?usp=pp_url ● Good luck with finals and go to formal! ● If you have any questions, contact information will be on canvas. <p>Vice President –</p> <ul style="list-style-type: none"> ● Bootcamp stuff: <ul style="list-style-type: none"> ○ The Spring 2026 Bootcamp will be Jan 8-11, with 8th being orientation day and 9-11 being bootcamp days ○ I will be sending out a variety of emails towards the incoming cohort as well as sending out google forms to sign up for day(s) to volunteer for bootcamp in the following weeks, preferably before the week before finals or during Thanksgiving Break! ● Please look forward to formal and future events! Good luck for students with earlier finals and the tests/assignments due right before! <p>Secretary –</p> <ul style="list-style-type: none"> ● Please sign in using the google forms also! ● Just one last reminder that for everyone and especially fifth sems, you are still able to earn cord points at our remaining events, which should only be a couple MHU's I believe. You can also email me any blood donations. The only points I haven't updated yet are the code blue events and of course the remaining MHU's. ● Please take the time to check on your points and let me know if there are any errors. ● Last but not least, today is also the last day of the cord point competition. And the student that earned the most points this semester and is the winner of the 2 tickets

to CNSA formal is our first semester Chloe Mendez! This semester alone, she earned 17 points and attended 11 events, including things like MHU's, CNSA meetings, and our HS outreach and Heart and Stroke walk events. Great job on being so involved in CNSA, and congratulations! I will reach out to you later to give you your tickets.

Treasurer –

- Hi everyone! Not much updates from me. Our bank account is currently sitting at \$29, 093.94. This number does not reflect our true funds. About \$10k is from first sems for their skills bags. Formal venue has been officially paid off, so that will also reflect in our bank account soon.

Fundraising Director –

- Thank you to everyone that participated in our Halfway Day raffle! Winners have all been contacted and given their presents.
- I'll try to do another raffle for bootcamp so please let me know if you have any ideas on any stores you'd like to see us partner with :)
- Also, I'm apart of the CNSA Board of Directors for the state with Nathan and Kaitlin, and we wanted to promote an opportunity to become more involved with CNSA at the state level! It's also a great thing that you can add to your resume + gain professional skills that can help you stand out during the hiring process. Nathan's leading the Community Health Committee, Kaitlin's leading the Legislative & Resolutions Committee, and I'm leading the Image of Nursing/Breakthrough to Nursing Committee and Chapter Connections and Member Engagement. If any of these topics seem of interest to you, or you'd like to explore the other potential opportunities, you can email any of us or Canvas message or carrier pigeon or whatever :) Here's the link to fill out if you want to sign up for anything:
<https://www.cnsa.org/committees-subcommittees-task-forces>.

Legislative Director –

- I have 6 extra pamphlets from the ASL event! Please contact me if you are interested in them!
- Here is a feedback form for the ASL Event. Please fill this out if you have any comments, advice, or complaints.
<https://forms.gle/mxjZVrNrJzU76hxU8>

Community Health Director –

- No upcoming events
- Last three MHUs!

Membership Director –

- Documentary viewing will be on Monday, November 27th at 6:00pm! Full details will be put on Canvas after Thanksgiving break. The documentary will be “The American Nurse” which follows a prison nurse, an L&D nurse, a home health nurse, a nursing home director, and a military nurse. The event will take place in the Professional Human Services building, room 102.

Publications/Apparel Director –

	<ul style="list-style-type: none"> ● Picked up the crews and t-shirts last week, just waiting on the embroidered jackets to come in and then I will arrange a pick up date and let you all know through Canvas. <p>Breakthrough to Nursing –</p> <ul style="list-style-type: none"> ● No updates at this time <p>Social Media Director –</p> <ul style="list-style-type: none"> ● Thank you to those of you who joined us at the Ice Skating Social! ● No other updates at this time. <p>Events Director –</p> <ul style="list-style-type: none"> ● Not much from me. Just a gentle reminder that early bird formal ticket sales will end this Sunday, Nov 19th, 2023 at midnight. ● We will continue to sell the tickets until Dec 4th by midnight at standard price. ● Google form to request songs for formal playlist: https://docs.google.com/forms/d/e/1FAIpQLScPiX1s5LMiVe-UyksOPEnpgjnIXP_6nwQo2Kj7roF6odRm2A/viewform?usp=pp_url ● Need for backyard games for formal. <p>President –</p> <ul style="list-style-type: none"> ● ● Note any new information in the meeting, upcoming things, any questions students had, any new things discussed not listed in this agenda ● Note what time meeting was adjourned
Item 6. Old Business (Previous Meetings)	President Fill Out:
Item 7. New Business (During Meeting)	President Fill Out:
Item 8. Announcements	<p>Note any announcements and important links for meeting</p> <p>Meeting Slides: https://docs.google.com/presentation/d/19q-WzFy7bH8QWo3R3bC9IzW1nWu9STvXOmcMPOIF91s/edit?usp=sharing </p> <p>Google Sign In: https://forms.gle/jn7Agcv17D3xVHL28</p>
Item 9. Next Meeting (Date, Time, Location)	11/15: Last meeting of semester
Item 10. Adjournment (Time)	Time: 1821

President Name: John Stevens

Secretary Name: Lea Hernandez