



## Fresno State Chapter

General Meeting Minutes

Date: 02/07

Time: 1800

Meeting Location: Zoom

Present: John Stevens, Jake Esquivel, Lea Hernandez, Chizobam Allison, Ciara Arriola, Ngan Au, Kaitlin Yang, Regina Rivera, Muskaan Kaur Nijjar, Jasmine Kamimoto, Nathan Liang, Lucy Sip, Olivia Woo Alexis Coates, Rylan Bugho, valerie villamizar, Natalie Gonzalez, Sophia Balane, Roopali Singh, Erin Lianne Carls, Vanessa Cherres, Sebastian Navarro, Tea Konishi, David Abejo, Kaylee Gaytan, Slaytynn Simpson, Thomas Corrales, Connor Charpentier, Vanessa Berg, Janae Avila, Jessica sam, Paolo Manzano Samuel Mouanoutoua, Sara Dogra, Yelitza Camarillo-Arzola, Yvette Gutierrez-Rivera, Yvette Jardon Muskaan Nijjar, Xitlali Alanis, Katrina Campos, pedro gonzalez, Heather Linman, Brandon Delgado, Kyla Ruiz, Jana Verdin, Manjot Kaur, Courtni Lamngam, Simran Gill, Emma Lopez, Samantha Chavez Angelica Tongohan, Amanda Gonzalez, Allee Her, Reanna Muñoz, Juvelle Cabico, Amanda Hwang, Alondra Salcedo Medina, Vanessa Contreras-Rodriguez, Ka Vue, Gursimran Pabla, Jodie Teves Paola Godinez Barba, Bianca Gonzalez , Sadie Hopper, Leslie Montes, Jenny Xu, Kristina Camille Yutiamco, Leticia Olvera Chavana (Cortez), Heather Linman, Victoria Ngo, Reginne Requina, Thao Ton, David Padilla, Byron Diel, Sharity Ficher, Hasrat singh, Elisabeth White, Andrea Romo, Melvin Lee Chloe Mendez, Emiliano De Luca, Taneesha sandhu, Sukhman Tiwana, Manmeet Sapraj, Jaspinder Braich, Gungawani Kaur, Lauren Bennett, Yuvraj Sekhon, Sirvir Dhaliwal, Valerie Aguirre

Absent: N/A

ITEM	Discussion/Outcome
Item 1. Call to Order (Time)	John Stevens, President Time: 1804
Item 2. Roll Call (Names)	BOD Present: 1. John Stevens 2. Jake Esquivel 3. Lea Hernandez 4. Chizobam Allison 5. Ciara Arriola 6. Ngan Au 7. Kaitlin Yang 8. Regina Rivera 9. Muskaan Kaur Nijjar 10. Jasmine Kamimoto 11. Nathan Liang

Item 3. Approval of the Order of the Agenda (Two Members)	Muskaan Nijjar and Ngan Au
Item 4. Approval of Minutes (Date)	Wednesday, 02/07/24
Item 5. Officer and Director Reports	<p>President –</p> <ul style="list-style-type: none"> <li>● Interest form for ACLS/PALS <ul style="list-style-type: none"> <li>○ Form: <a href="https://docs.google.com/forms/d/e/1FAIpQLSdsuq2Dzj-dAcXOODzJOln4QIm3_U_EZHwGLySrZIJyQRsUXO/viewform?usp=pp_url">https://docs.google.com/forms/d/e/1FAIpQLSdsuq2Dzj-dAcXOODzJOln4QIm3_U_EZHwGLySrZIJyQRsUXO/viewform?usp=pp_url</a></li> </ul> </li> <li>● Scott will need volunteers for the SIM open house from 0900-1200. Please contact him if you can help volunteer. Contact: 5597602176 <ul style="list-style-type: none"> <li>○ Wear Fresno State scrubs</li> <li>○ Students will help run through activities</li> </ul> </li> <li>● Coffee and Pastries event next monday from 12-2</li> <li>● First sems: I will be sending Engage invitations to verify club participation for Fresno State</li> <li>● Pending: Talar will be collaborating with CNSA to do a showcase for post grad opportunities for us BSN students here in person. <ul style="list-style-type: none"> <li>○ RN-BSN programs and graduate programs (DNP, Master's, School Nurse Programs)</li> </ul> </li> <li>● Student discount for ACLS/PALS certification thanks to Scott Browar <ul style="list-style-type: none"> <li>○ \$150, lasts 2 years</li> <li>○ Class is 0800-1700</li> <li>○ Good Opportunity for 4th and 5th sems especially</li> </ul> </li> </ul> <p>Vice President –</p> <ul style="list-style-type: none"> <li>● Hi everyone! Not much to report, other than the Cohort of Spring 2026 Bootcamp went fantastic, all thanks to my supportive BOD members and my lovely volunteers, hoping that this cohort enjoyed it!</li> <li>● Please keep an eye out for an announcement by me regarding elections for the next BOD for the year Fall 2024 - Spring 2025! I am planning to have our elections around the end of March (before Spring Break) and I will be sending out the intent to run on Canvas with more info to come.</li> <li>● As always, please reach out to me if you guys have any questions or need help and I'll assist you to the best of my ability! My contact info can be found on the CNSA canvas page under the BOD contact sheet module!</li> </ul> <p>Secretary –</p> <ul style="list-style-type: none"> <li>● Link to Sign In: <a href="https://forms.gle/SRc8PqJdzBJBmcs56">https://forms.gle/SRc8PqJdzBJBmcs56</a></li> <li>● For my first semesters- cord points sheet is located on CNSA website and Canvas Page; 1 point &lt;4 hours, 2 points &gt;4 hours <ul style="list-style-type: none"> <li>○ Give me a couple of weeks to enter in points after an event, but you can email or text me for discrepancies: contact information is on Canvas</li> </ul> </li> <li>● Upcoming cord point opportunities: All CNSA meetings, Blood donations (Fresno State Blood Drive), Narcan events, MHU's. Will offer more points as we have more events and volunteering opportunities.</li> <li>● Can email or text me blood donations at any point in the semester for 1 point. You can submit a maximum of 2 donations. You can also volunteer at the Central California Food Bank and submit proof of a maximum of 2 volunteer dates for a maximum of 2 points. Also sent details of Ronald McDonald House fundraising event this weekend.</li> </ul>

- Note for 5th sems: Cannot use events you volunteered at for both volunteer hours and a cord point. If you still haven't hit your 25 points yet for a cord, you will need to send me proof of completion of your volunteer hours in order to receive points this semester. If you volunteer or participate in meetings before you complete your hours, I will basically just mark an X on the cord points sheet, and once you send me proof of your hours you will get all those points.
- Lastly, for the person that earns the most cord points by the end of the semester, they will be recognized and rewarded with an incentive (\$50 figs?)

Treasurer –

- Hi everyone! I hope everyone is having a great semester. Not much to report from me. Our bank account is currently sitting at \$19,018.08.

Fundraising Director –

- We are trying to partner with Nothing Bundt Cakes to do a Valentine's candy-gram fundraiser with their bundlets (like the tiny personal bundt cakes). The presale will run until February 20th (beginning date still pending), and the cakes will be distributed on February 26. This is a great way to send a sweet message to your classmates, your mentor/mentee, or your favorite professor while supporting our organization. More details are to come once we finalize it with NBD but just giving y'all a heads up!
- Another fundraiser we have coming up next month is a Chipotle fundraiser! It will take place on March 6, 2024, from 4 to 8 PM at the Chipotle on Cedar and Shaw right by Campus (4978 N Cedar Ave, Fresno, CA 93726). You can order for pick-up online by using our online ordering code (28L4RAV) or in-person by showing them our flyer (to be posted on Instagram & sent via Canvas).

Legislative Director –

- Hi! I have submitted the renewal application for the NSNA Constituency Status for 2024.
- This just means that our chapter will be eligible to be delegates or participate in the House of Delegates at the CNSA State Convention in the Fall.

Community Health Director –

- The first MHU is next week on the 13th so sign up if you have the time!
- Valley Children Tours are also up! It will be from Feb. 12 - 16th. Check the announcement on the CNSA canvas for the dates and times! Please keep in mind its first come first serve and each day can hold only up to 8 people so refer to the google excel I attached in the announcement to see which slots are filled!

Membership Director –

- Explain how even if someone has 25 cord points, they also need to have membership for 4 out of 5 semesters for the graduation cord. Both are requirements basically.
- Documentary Viewing Events coming soon!
  - Open to ideas from others regarding possible documentaries to watch

Publications/Apparel Director –

- Embroidered jackets are currently available for purchase on the CNSA website until 2/21 at 2359.

	<ul style="list-style-type: none"> <li>● There is gray and black in both the fleece and softshell in men's and women's sizing.</li> <li>● The fleece jackets are \$62 and the softshell jackets are \$77.</li> <li>● Champion quarter zips being sold on Monday <ul style="list-style-type: none"> <li>● \$52</li> </ul> </li> <li>● Hats, beanies, and new stickers for sale</li> </ul> <p>Breakthrough to Nursing –</p> <ul style="list-style-type: none"> <li>● Hi everyone! There's not much to update at the moment but we will have some highschool outreach events during mid/late March and early April. Just keep a look out for announcements for updated information in the next week or two. I will also be sending out volunteer forms earlier this year to give enough time.</li> <li>● For 1st semester students, we will actually be having the elections on the 12th at 4:15. So the date didn't change, the time did.</li> </ul> <p>Social Media Director –</p> <ul style="list-style-type: none"> <li>● Not much going on but to our lovely extern students if you are open to sharing a bit of your externship experience I've already been posting a few extern spotlights. (Thank you Lauren and Viviana). This is a great way for first and second sem students to gain some insight and possibly reach out to you regarding your externship!</li> <li>● Working on having some guest speakers so if there are any particular career paths/fields in nursing that you would like to hear more about please let me know</li> </ul> <p>Events Director –</p> <ul style="list-style-type: none"> <li>● Introduce myself to first sem students</li> <li>● Narcan Summit with Zachary Foundation event this Saturday, Feb 10 from 0800-1300 <ul style="list-style-type: none"> <li>○ The event will discuss some information about Narcan, demonstrate how to use Narcan and give out Narcan for free</li> </ul> </li> </ul> <p>President –</p> <ul style="list-style-type: none"> <li>●</li> </ul>
Item 6. Old Business (Previous Meetings)	President Fill Out:
Item 7. New Business (During Meeting)	President Fill Out:
Item 8. Announcements	<p>Note any announcements and important links for meeting</p> <p>Link to Slides:  <a href="https://docs.google.com/presentation/d/16JERbXvZw0u5AESa6ccrSISg2Lh5KZ9Bv-pvLTFmqeg/edit?usp=sharing">https://docs.google.com/presentation/d/16JERbXvZw0u5AESa6ccrSISg2Lh5KZ9Bv-pvLTFmqeg/edit?usp=sharing</a></p> <p>Link to Sign In: <a href="https://forms.gle/SRc8PqJdzBJBmcs56">https://forms.gle/SRc8PqJdzBJBmcs56</a></p>
Item 9. Next Meeting (Date, Time, Location)	Wednesday, 03/06/2024, 1800 on Zoom
Item 10. Adjournment (Time)	Time: 1830

President Name: John Stevens

Secretary Name: Lea Hernandez